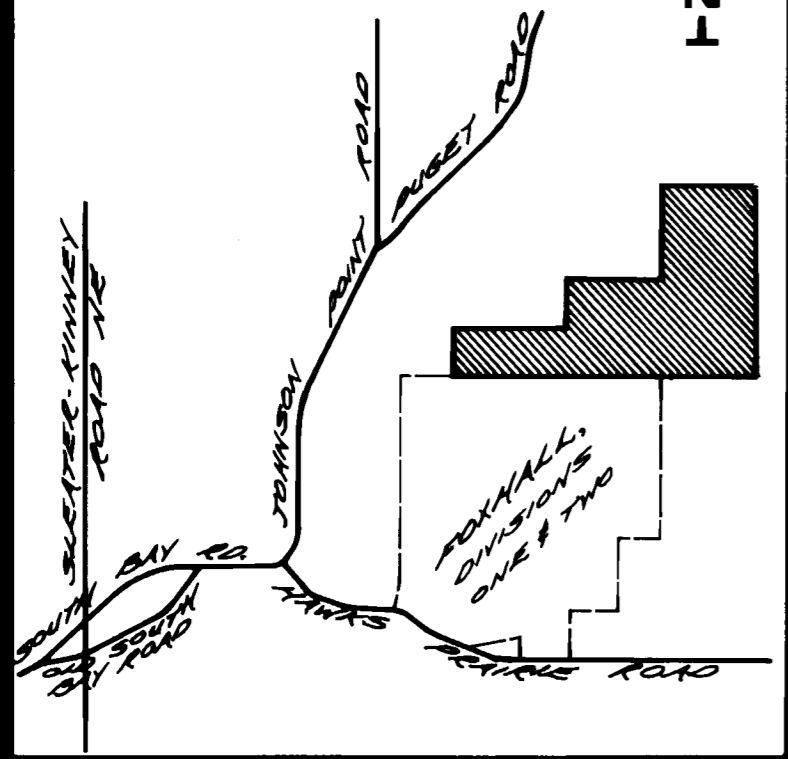


VICINITY MAP

SCALE: 2 INCHES = 1 MILE



DESCRIPTION OF ORIGINAL PARCEL:

THE EAST ONE QUARTER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; ALL IN SECTION 28, TOWNSHIP 19 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN.

ALSO, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, OF SECTION 27, TOWNSHIP 19 NORTH, RANGE 1 WEST, WILLAMETTE MERIDIAN.

Large Lot Subdivision LL-0320

A PORTION OF SECTION 28, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M.

ASSESSOR'S PARCEL NO.(S), ORIGINAL PARCEL:

119-27-3200 119-27-3300 119-27-3301
119-28-4302 119-28-4400

COVENANTS, RESTRICTIONS, AND STANDARDS ARE HEREBY IMPOSED UPON THE ENTIRE TRACT OF LAND HEREBY PLATTED AS SAME ARE RECORDED UNDER THURSTON COUNTY AUDITOR'S FILE NUMBER _____

Covenants J.1865 PL65

WARNING: Thurston County has no responsibility to build, improve, maintain or otherwise service the private roads within or providing access to property described on this plat.

CONDITIONS OF APPROVAL

1. THIS LARGE LOT SUBDIVISION HAS BEEN REVIEWED AND APPROVED FOR ONE SINGLE-FAMILY RESIDENCE ON EACH LOT WITH COMMUNITY WATER SUPPLY. ANY FUTURE DEVELOPMENT, CONSTRUCTION, OR SUBDIVISION WILL REQUIRE COMPLIANCE WITH ALL APPLICABLE COUNTY ORDINANCES INCLUDING, BUT NOT LIMITED TO: ZONING, HEALTH DEPARTMENT REGULATIONS, DEVELOPMENT STANDARDS, AND SUBDIVISION REQUIREMENTS.
2. ENGINEERED SEPTIC SYSTEMS MAY BE REQUIRED FOR LOTS WITHIN THE SUBDIVISION DEPENDING UPON THE SOIL CONDITIONS FOUND WITHIN PROPOSED DRAINFIELD AREAS.

**Foxhall
division three**

EASEMENT PROVISIONS

An easement is hereby reserved for and granted to

Puget Sound Power & Light Company

AND

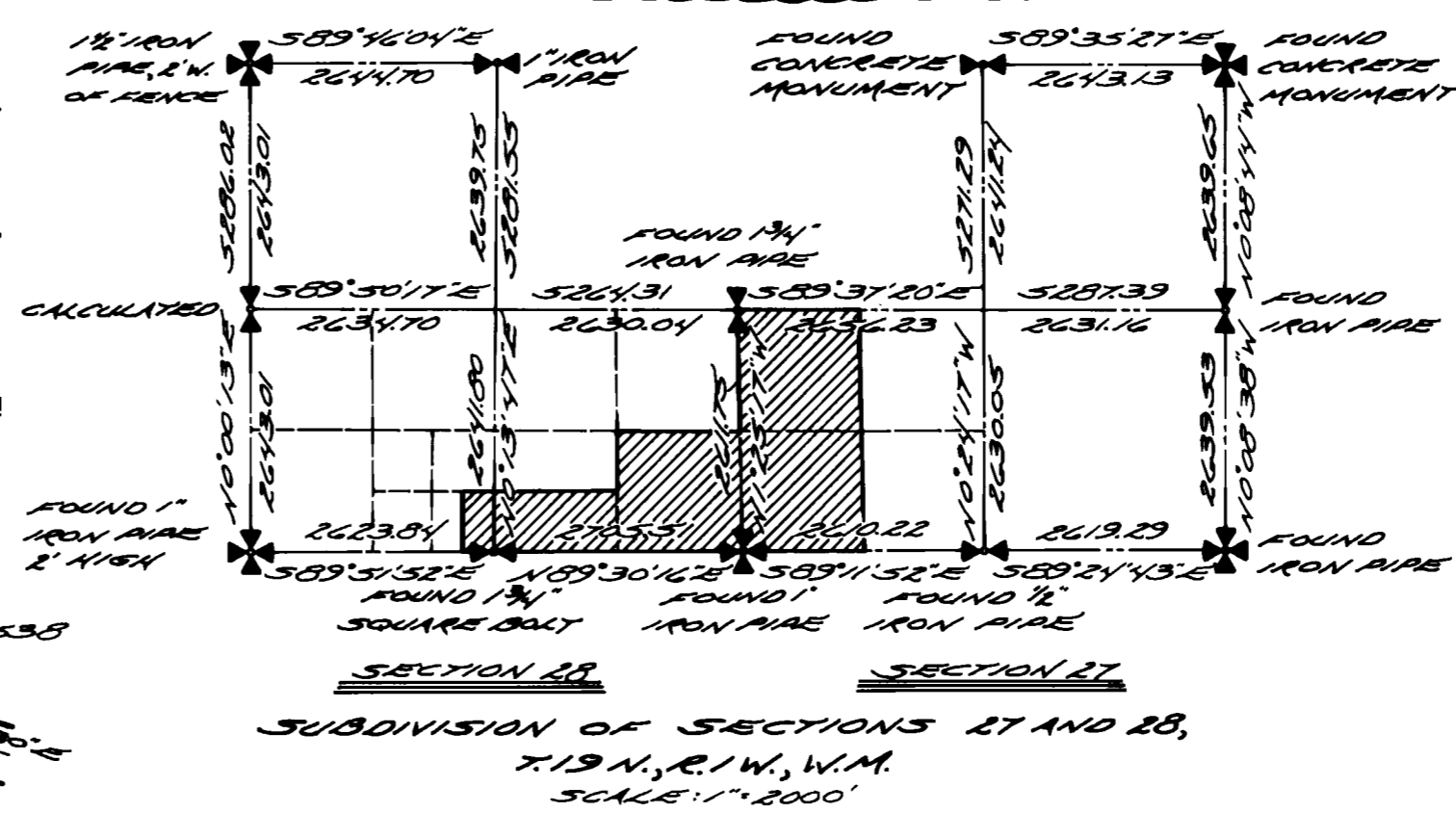
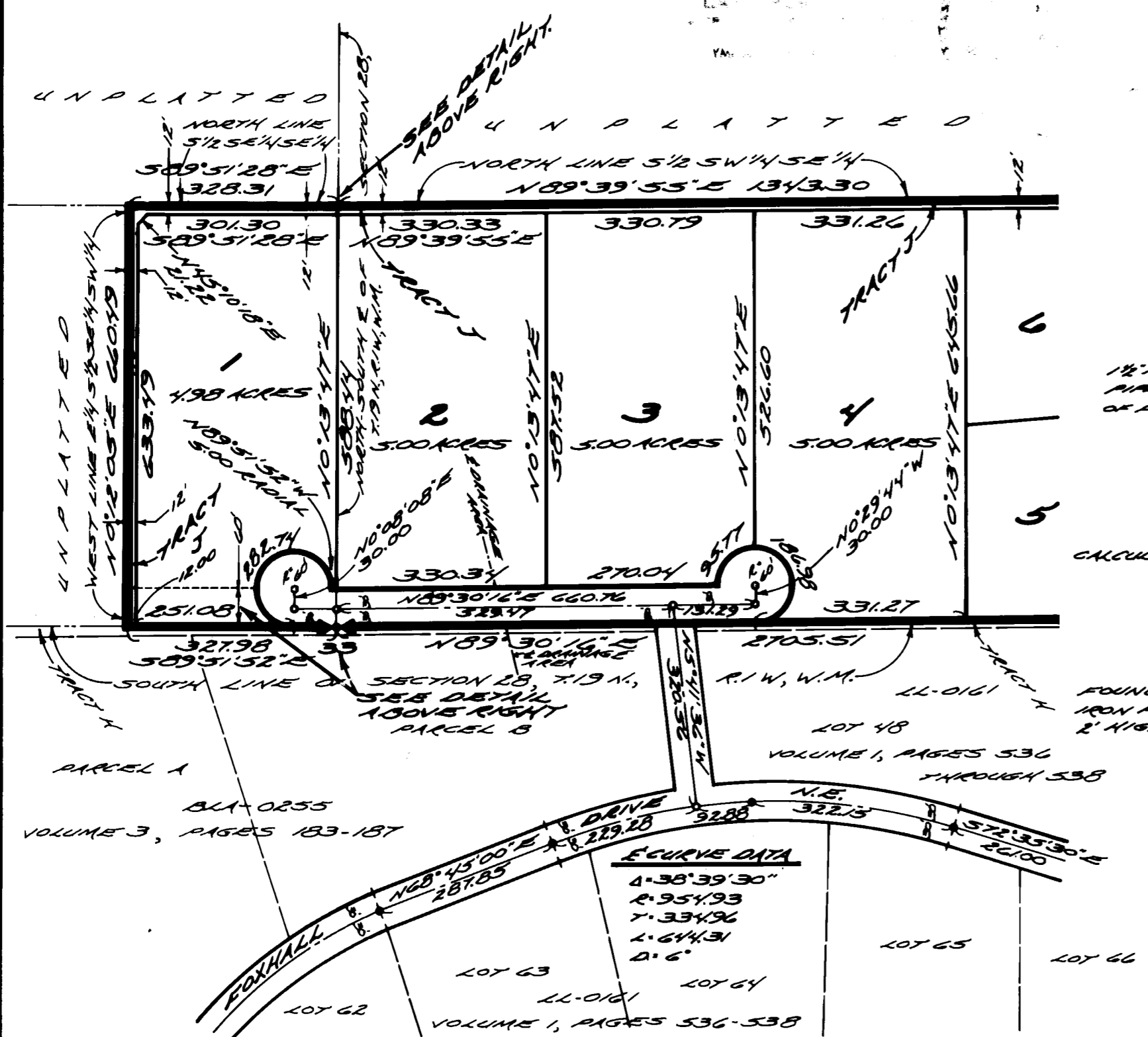
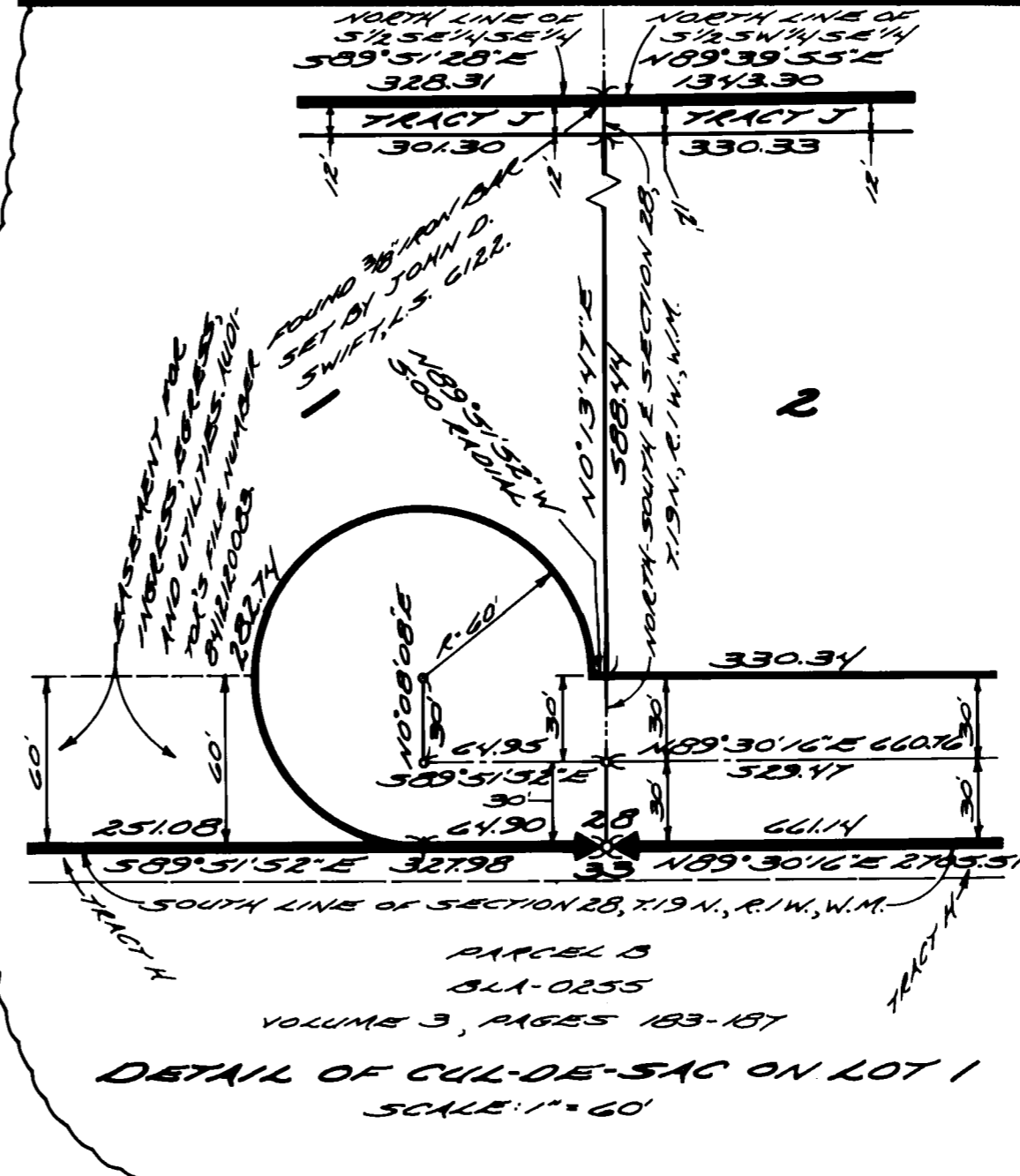
Pacific Northwest Bell Telephone Company

and their respective successors and assigns under and upon the exterior 7 feet of front and rear boundary lines and under and upon the exterior 2.5 feet of side boundary lines of all lots, in which to install, lay, construct, renew, operate and maintain underground conduits, cables and wires with necessary facilities and other equipment for the purpose of serving the subdivision and other property with electric and telephone service, together with the right to enter upon the lots at all times for the purposes stated.

LEGEND

SCALE: 1" = 200'
AUGUST 1985

- INDICATES RAILROAD SPIKE STREET MONUMENTS FOUND.
- INDICATES RAILROAD SPIKE STREET MONUMENTS SET.
- 1/2" CARRED IRON BARS SET AT ALL LOT AND TRACT CORNERS, EXCEPT AS NOTED.
- BASIS OF MERIDIAN: ASSUMED.
- TRACT J IS COMMUNITY AREA.
- ACRES ARE SHOWN ON LOTS 1, 2, 3, AND 4.
- INCLUDE THAT PART OF ALL OR HALF OF THE ROADS AND COMMUNITY AREAS ADJACENT THERETO LYING BETWEEN THE EXTENDED LOT LINES.



Neil L. Aaland 10/8/85
Planner Date

AUDITOR'S CERTIFICATE

Filed for record this 8 day of Oct. A.D. 1985, at the request of: Virgil Adams
Auditor's File No. 8510080006
James J. Reed by: L. Burda
Thurston County Auditor Deputy

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction at the request of: WESL ADAMS CONSTRUCTION

Gareth M. Johnson Date: 8/30/85
Registered Professional Land Surveyor
Certificate No. : 11019

BRACY & THOMAS
LAND SURVEYORS
A PROFESSIONAL SERVICE CORPORATION
1115 Black Lake Boulevard
OLYMPIA, WASHINGTON 98502

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AF # 8510080006
LLS-0320
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Foxhall division three

E CURVE DATA

- ①
A: 38°39'30"
E: 354.93
T: 334.96
L: 644.31
D: 6'
- ②
A: 42°54'30"
E: 312.52
T: 122.82
L: 234.05
D: 18'20"
- ③
A: 57°18'14"
E: 280.00
T: 152.99
L: 280.04
- ④
A: 94°30'00"
E: 280.00
T: 304.68
L: 463.44
- ⑤
A: 90°49'55"
E: 280.00
T: 284.10
L: 443.89
- ⑥
A: 91°39'57"
E: 280.00
T: 285.18
L: 447.88
- ⑦
A: 44°45'08"
E: 280.00
T: 115.27
L: 218.70

LEGEND

SCALE: 1"=200'
AUGUST 1985

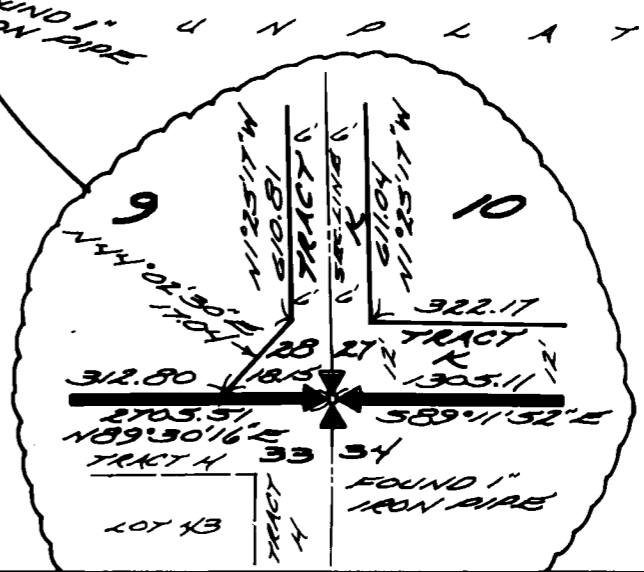
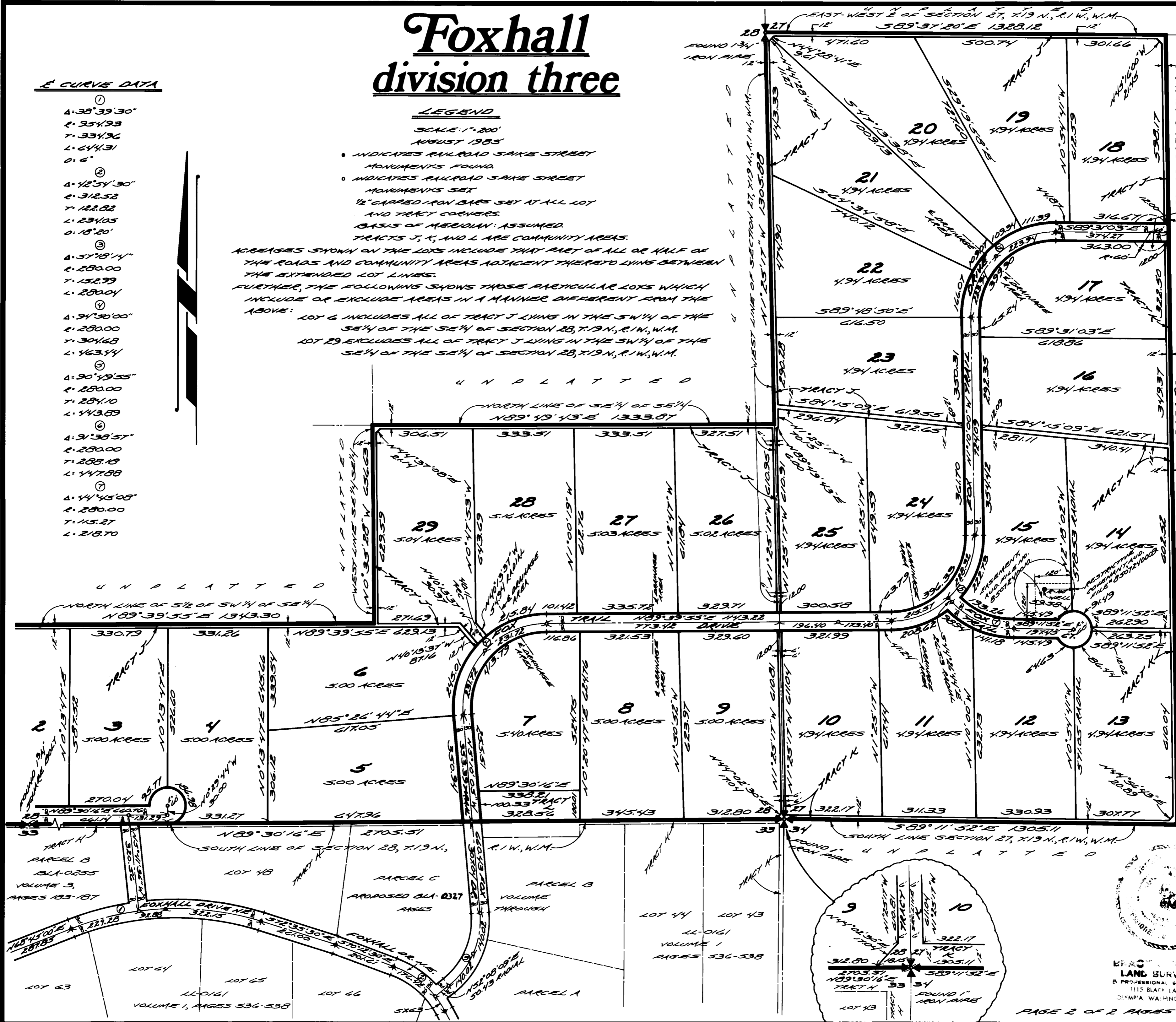
- INDICATES RAILROAD SPIKE STREET MONUMENTS FOUND
- INDICATES RAILROAD SPIKE STREET MONUMENTS SET
- 1/2" CAPPED IRON BARS SET AT ALL LOT AND TRACT CORNERS.
- BASIS OF MERIDIAN: ASSUMED.
- TRACTS J, K, AND L ARE COMMUNITY AREAS.

ACREAGES SHOWN ON THE LOTS INCLUDE THAT PART OF ALL OR HALF OF THE ROADS AND COMMUNITY AREAS ADJACENT THERETO LYING BETWEEN THE EXTENDED LOT LINES.

FURTHER, THE FOLLOWING SHOWS THOSE PARTICULAR LOTS WHICH INCLUDE OR EXCLUDE AREAS IN A MANNER DIFFERENT FROM THE ABOVE:

LOT 6 INCLUDES ALL OF TRACT J LYING IN THE SW 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 28, T.19 N., R.1 W., W.M.

LOT 29 EXCLUDES ALL OF TRACT J LYING IN THE SW 1/4 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 28, T.19 N., R.1 W., W.M.



BRAC... THOMAS
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A PROFESSIONAL SERVICE CORP
1115 BLACK LAKE BLVD
OLYMPIA, WASHINGTON 98501

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