## **EASEMENT AGREEMENT**

This Agreement, dated this 2010 day of 1992, by and between Foxhall Community Association (hereinafter referred to as "Grantor") and Alexander W. Mackie and Lucinda H. Mackie, husband and wife (herein referred to as "Grantee").

The Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby grant and convey to Grantee an easement for purposes of electric power and water utilities over and across that portion of the trail common area, known as Tract H, shown in the plat of Foxhall Subdivision, Division II, located southerly and westerly of that portion of Lot 56 lying westerly of Foxhall Drive, in the Foxhall Division II, records of Thurston County. The easement shall serve the Large Lot Subdivision of Hunter Mill Farm (Large Lot #0667).

Grantee shall bear all costs of installation and maintenance, and shall be given access to the easement strip for purposes of installation and maintenance. Grantee shall indemnify and hold the Grantor and any member of the Association, their invitees, or guests harmless from any claim arising from the use and occupancy of the easement for the use and benefit of the Grantee's property. All utilities within the easement shall be installed underground. Grantee agrees to leave no open trench after dark on the easement area, and to restore the easement to its present condition promptly following the conclusion of any excavation for the installation of lines, pipes, or other facilities necessary to accomplish the easement purposes.

The easement shall serve and benefit that property located in Section 33, Township 19 North, Range 1 West, W.M. known as Tax Parcels 11933230200, 11933230300, and 11933310103, records of Thurston County, as they existed as of the date of this Agreement.

This easement touches and concerns the land and runs with the land.

IN WITNESS WHEREOF, the undersigned have executed this Agreement the day and year first above written.

Receipt No. 20 6011 Date 8.279

Michael d. Murphy, Thurston Co. Tree

THURSTON COUNTY
OLYMPIA, WA
08/27/92 1:27 PM
REQUEST OF: /ODM
Sam S. Reed, AUDITOR
BY: ALAN, DEPUTY
\$9.00 EAS

Vol: 1984 Page: 888 File No: 9208270183 **GRANTOR:** 

FOXHALL COMMUNITY ASSOCIATION

Steve Nett. Resident

David Habbestad, Secretary

MICROFILMED

19849888

	GRANTEE:
	Alexander W. Mackle
	Lucinda H. Mackie
STATE OF WASHINGTON	) ) ss:
COUNTY OF THURSTON	) ss. )
appeared Steve Neff, to me ASSOCIATION, the corpora acknowledged the said instrur	Washington, duly commissioned and sworn, personally known to be the President of FOXHALL COMMUNITY tion that executed the foregoing instrument, and nent to be the free and voluntary act and deed of said urposes therein mentioned, and on oath stated that he is instrument.
WITNESS my hand and	official seal hereto affixed the day and year first above
S HOTION STATES	NOTARY PUBLIC in and for the State of Washington, residing at Shelfor Commission expires: 8-1(-1)4
STATE OF WASHINGTON	)
COUNTY OF THURSTON	) ss: Vol: 1984 Page: 889 File No: 9208270183
appeared David Habbesta, COMMUNITY ASSOCIATION, the acknowledged the said instrum	Vashington, duly commissioned and sworn, personally to me known to be the Secretary of FOXHALL ecorporation that executed the foregoing instrument, and ent to be the free and voluntary act and deed of said rposes therein mentioned, and on oath stated that he is estrument.
WITNESS my hand and	official seal hereto affixed the day and year first above
70110	NOTARY PUBLIC in and for the State of Washington, residing at Shylton
A STATE OF THE STA	Commission expires: 8-16-94
	MICROFILMED

STATE OF WASHINGTON

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**COUNTY OF THURSTON** 

On this day personally appeared before me ALEXANDER W. MACKIE and LUCINDA H. MACKIE, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged that they signed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN UNDER my hand and official seal this 26th day of August, 1992

NOTARY PUBLIC in and for the State of Washington, residing at Shelling.

Commission expires: 8-16-14

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